II Peter 1:11-15

11-12. For so **an ENTRANCE will be supplied to you ABUNDANTLY into the everlasting KINGDOM** of our Lord and Savior Jesus Christ. Therefore I will not be negligent to remind you always of these things, though you know them, and are established in the present truth.

John 3:3 "you, unless one is	answered	l and said to hin	n, "Most assure	dly, I say to
you, unless one is			he cannot see	the
	_ of	_ ." _		
John 3:5 "Jesus answerd of water the of water the	d, "Most assured ar and the	ly, I say to you, , h	unless one is ne cannot	
the	of	"		
Colossians 1:13-14 "He us into the redemption through His I	has delivered us of the lood, the forgiver	from the power ne oness of sins."	r of darkness ar If His love, in wl	nd translated hom we have
Definition: "The everlades Jesus came preaching the God." Paul also uses the kingdom of God" interis also called the Kingdom by faith in Jesus Christ. State of Christ. State of Christ.	e gospel, but He a terms "preachi changeably. The n of Our Lord and imply repent of y	also called it "p ng the gospel ' way we ENTER Savior Jesus Cl	reaching the k " and "preachi the kingdom of hrist, is by being	(ingdom of ing the God, which g born again
your Savior, and receive	Him by faith.			
Acts 20:21 & 24-25 "To	toward	and		toward oui
Lord		." (Verses 24	-25) "But none	of these
things move me; nor do with joy, and thetestify to the	I count my life de	ar to myself, so	that I may finis	sh my race
now I know that you all,	among whom I ha	ave gone	no more."	the
Luke 16:16 "The law an Since that time the	d the prophets we	ere	John (the	Baptist).
, 8	nd everyone is pr	essing into it."		
Definition: "He cannot CANNOT enter the kingdo DEAD in our SINS, and and given LIFE by God in corruptible human "flesh or "inherit" the kingdom described in the Old Test heart and a new spirit wi be able to live in His kingdom	ENTER the KING om of God without we MUST have a order to LIVE in and blood" without of God. This "new ament, in Ezekiel thin us, but He wi	GDOM of God" t being born aga SPIRITUAL RE- His KINGDOM ut a spiritual rel birth" by "wate 36:25-27. God	- The reason a ain, is because was BIRTH and be R. The person which from God corrand the Spirit not only gives upon the second control on the second co	we are all E-CREATED ho is merely cannot enter " is also us a new
Ezekiel 36:25-27 "Ther	I will sprinkle		C	on you, and
you will be clean; I will		you from all y	our filthiness (s	sins) and all
your idols. A new will I p	also	will I give you,	and a new	
your flesh (body), and I put My	vill give you a hea	art of flesh (a co	ompassionate he	eart). I will
statutes (laws), and you			,	

orruntion i	ns 15:50 "Now this I say, cannot inherit the herit incorruption."		01	, nor does
corruption	ment meorraption.			
enter the ki Christ. An " question of God talks al Those who You are sav good work "good works behind the v important a the curse no	"An ENTRANCE will be an addom of God requires only ABUNDANT ENTRANCE" "What Is the Basis for Rewoout two kinds of people wereceive MANY REWARD barely get in "by the sked by faith in Jesus Christ, as (Ephesians 2:10). Obedies and that is what will receive works we do, and that inness the outward deed. Deute to only because of their discovered and a GLAD HEART"	y that a perso into God's k vards for Belie ho will be in h S (the ABUN cin of their to God expects ence to God's eive a reward or motive and ronomy 28:47 obedience, bu and their atti	in be born againgdom is in layers?" In I Conseaven (God's lagardent ENTRA eth" as the old so you to live frommands is a But God also attitude of the tage the tude was wrong the sound is a sound to because the tude was wrong it because the sound is a sound to be a soun	in by faith in Jesus regards to the rinthians 3:12-15, kingdom): (1.) ANCE) and (2.) Id saying goes. After for Him and do what He considers sees what motive is heart is as elites were under they "did not SERVE ag. Works done with
	ves are "wood, hay, and st ere, not the unsaved! The			
	y rewards (a person's de			
person will :	still go to heaven. That is w	vhat is meant	by "saved as t	chough by fire". It's a
	meone whose house is on ng they owned was burned			
they believe	d on Jesus Christ for their	salvation, and	d that is cause	for rejoicing just in
that, but ho	w much better to arrive in	heaven with i	rewards awaiti	
the "abui	idant entrance into the	kingdom of (God"?	
T Carinthia	me 2:12 15 "Now if anyon		an th	ie
I Corinthia	ns 3:12-15 "Now if anyon with	e	on th	iis , precious
	with , wood,		, each c	, precious one's
	with , wood, will become manifes	, t; for the Day	, each c	, precious one's) will declare it,
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	where your is, there your will be also."
you, kr showe	Yes, I think it right. As long as I am IN THIS TENT , to stir you up by reminding nowing that shortly I must PUT OFF MY TENT , just as our Lord Jesus Christ d me. Moreover I will be careful to ensure that you always have a reminder of these AFTER MY DECEASE .
•	II Corinthians 5:1-4, 6 & 8 "For we know that if our house,
	this, is destroyed, we have a building from, a
	not made with hands, in the For
	in this we groan, earnestly desiring to be clothed with our habitation (house, body)
	which is from, if indeed, having been, we shall not be found naked. For we who are in this groan, being burdened,
	not because we want to be unclothed, but further clothed, that mortality may be
	swallowed up by life." (Verse 6) "Therefore we are always confident, knowing that
	while we are at home in the, we are from the
	Lord " (Verse 8) "We are confident ves well pleased rather to be
	Lord." (Verse 8) "We are confident, yes, well pleased rather to be from the and to be with the"
•	Romans 8:23 "And not only they, but we also who have the firstfruits of the Spirit,
	even we ourselves within, eagerly waiting
	for the adoption, the of our"
	Definition: "Shortly I must PUT OFF MY TENT" - Peter is referring to his death,
	because he says, "AFTER MY DECEASE", and refers to his earthly body as a "tent"
	that his eternal spirit lives in while on earth. Obviously, if we can PUT OFF the
	body , the true person, the soul and spirit, is LEAVING the body at death. In some
	translations, II Peter 1:15 reads, "that at any time after my departure you may
	be able to call these things to mind," so again we see that death is a DEPARTURE from the physical body. When Paul wrote his last letter before his death, to the church in
	Philippi, he told them that he was ready "to DEPART and be with Christ." Jesus
	Christ is not still in the grave, so Paul is NOT talking about departing and going into
	the grave in some kind of "soul sleep"! Jesus Christ is sitting in heaven at the right
	hand of the Father, and that is where ALL true, born-again believers in Christ will go
	IMMEDIATELY after we depart from our earthly bodies! When we die, we
	will immediately "DEPART and be with Christ , for that is very much better"
	(Philippians 1:23).
•	I Thessalonians 4:16-17 "For the Lord Himself will from with a shout, with the voice of an archangel, and with the
	trumpet of God. And the in in will
	first (Christians who have died will be RESURRECTED). Then we who are alive and
	remain shall be caught up (taken up) together with them in the
	to meet the in the air. And thus we shall be
	to meet the in the air. And thus we shall be the Lord."
•	Philippians 3:20-21 "For our citizenship is in, from which we
	also eagerly for the, the Lord
	Christ, who will our lowly that it may be
	to glorious, according to the
	working by which He is able even to subdue all things to Himself."
•	I Corinthians 15:20-22 & 26 "But now Christ is from the dead, and
	has become the firstfruits of those who have fallen asleep (in death). For since by
	came, by Man came also the
	of the dead. For as in all all, even so in Christ all shall be
	made
•	Philippians 3:20-21 "For our citizenship is in, from which we also
	wait for the Savior, the Lord Jesus Christ, who will

our lowly	_ that it may be conformed to (made the same as) His
glorious	according to the working by which He is able to subdue
things to Himse	f."

Definition: "FIRSTFRUITS of the SPIRIT" - The Holy Spirit is given to us as a DOWN PAYMENT or GUARANTEE of the resurrection which is to come. In the Old Testament, the "FIRSTFRUITS" was the FIRST PART of the HARVEST, which was given to God as an offering, in FAITH that the REST OF THE HARVEST would be plentiful and good. Jesus is called "the firstfruits of those who have fallen asleep", meaning that He was the first of God's harvest to be resurrected.

Definition: "REDEMPTION of our BODY" - This means when we receive our RESURRECTION BODY. When we get saved, our SPIRIT within us is BORN AGAIN and made NEW, but we feel "naked" without the corresponding NEW SPIRITUAL BODY (See Genesis 3:9-11 and I Cor. 15:35-57). You've heard of a space suit, that a person must wear while in outer space? Well, we are SPIRITUAL BEINGS who live here on earth in an "EARTH SUIT" or temporary dwelling - our physical body. This earthly body is only temporary, and we will get a new perfect body at the resurrection, one in which we will be able to live in God's kingdom forever. Paul also talks about being in "this tent" and about death as being "ABSENT from the BODY" and being immediately "present with the Lord." If a Christian dies today, his soul and spirit goes immediately to be with the Lord in heaven, and at the Resurrection Day, his soul and spirit will be clothed in a new, perfect body, just like the body Jesus had after His resurrection. Don't be confused! There are some people who falsely teach something they call "soul sleep," which means they believe both the soul and body are in a kind of limbo, or "sleep" until the resurrection. The Bible teaches that the soul and spirit TOGETHER go to be with the Lord, while ONLY the BODY "sleeps" in the grave, awaiting the resurrection, at which time it will be "redeemed" ("the redemption of our body"). Also, Paul says in I Thessalonians 4:16-17 that the Lord Jesus, when He returns from heaven, will "bring with Him" the dead in Christ, as their bodies are being resurrected at the Rapture. If Jesus is going to BRING the departed saints WITH HIM from heaven, it is obvious that their souls were not sleeping in the grave with their bodies.

Definition: "Just as our Lord Jesus Christ SHOWED ME" - When did Jesus ever show Peter when and how he would die? When Jesus said, in John 21:18-19, "You will stretch out your hands, and another will gird you and carry you where you do not wish," He was referring to Peter being arrested and put in chains (girded, tied up), and led away to prison. History tells us that later in his life, **Peter was arrested and PUT to DEATH for his faith in Jesus Christ.** Jesus told Peter that his death would GLORIFY GOD. This means that those Christians who are martyred (killed) for their faith in Christ have a witness to others, even as they are dying, and God Himself receives the praise and glory.

•	John 21:18-19 "Mo	ost assuredly, I say to you, when you were younger,	, you girded
	yourself and walked	where you wished; but when you are	_, you will
	stretch out your		you where you
	do wish."	This He spoke, signifying by what	he would
		God. And when He had spoken this, He said to him	, "Follow
	"		